

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Committee to Elect Chuck LarsonCandidate Name: **Chuck Larson**Committee ID#: **17003**

Statutory Due Date	7/19/2000
Adjusted Due Date	7/19/2000
Filed Date	7/19/2000
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **County Candidate - Supervisor**Report Year: **2000**Treasurer: **Carol Wallace**Treas. Primary Phone: **(712) 374-2396**

Chairperson:

Chair. Primary Phone: **(null)**County: **Fremont**District: **0**Political Party: **Democratic**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$685.00
Schedule A: Cash Contributions Total	\$1,250.00
Schedule F1: Loans Received Total	\$0.00
Schedule H1: Campaign Property Sales	\$0.00
Sub-Total	\$1,935.00
Schedule B: Expenditure Total	\$256.72
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$1,678.28

Additional Assets and Liabilities

Loans in Place at Start of Period	\$200.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$200.00
Schedule G: Consultant Breakdown	F
Schedule H2: Campaign Property Value	\$0.00